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 9
                         UNITED STATES DISTRICT COURT
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                       SOUTHERN DISTRICT OF CALIFORNIA
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    FREDA SUSSMAN.
                                            CASE NO. 08 CV 0392 H BLM
13
                Plaintiff,
                                            Honorable Marilyn L. Huff
                                            Action Removed: March 3, 2008
14
          v.
                                            JOINT MOTION AND
15
    ARMELIA SANI, M.D., SHILEY EYE
                                            STIPULATION TO CONTINUE
    CENTER, UCSD MEDICAL CENTER,
                                            HEARING DATES
    REGENTS OF THE UNIVERSITY OF
16
    CALIFORNIA, HEALTH NET, INC.,
    HEALTH NET SENIORITY PLUS,
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    LINDA BEACH, HAIDEE
GUTIERREZ, and DOES 1 through 40,
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    inclusive,
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                Defendants.
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    TO THE HONORABLE COURT AND TO ALL PARTIES AND THEIR
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23
    COUNSEL OF RECORD:
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          The parties hereto, by and through their respective counsel of record, hereby
    stipulate to continue the hearing of defendant Health Net of California, Inc.'s Motion
25
    to Dismiss and plaintiff Freda Sussman's Motion to Remand to April 21, 2008 at
26
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4852-3342-1314.1

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10:30 in Courtroom 13 of the above-entitled court.

STIPULATION TO CONTINUE HEARING DATES AND [PROPOSED] ORDER

Document 6

Filed 03/17/2008

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Case 3:08-cv-00392-H-BLM

LEWIS BRISBOIS BISGAARD & SMITH LLP

03/17/2008 Mar-1**7-08**

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FEDERAL COURT PROOF OF SERVICE

Freda Sussman v. Health Net of California, Inc. - File No. 25713-217

STATE OF CALIFORNIA, COUNTY OF LOS ANGELES

At the time of service, I was over 18 years of age and not a party to the action. My business address is 221 North Figueroa Street, Suite 1200, Los Angeles, California 90012. I am employed in the office of a member of the bar of this Court at whose direction the service was made.

On March 17, 2008, I served the following document(s): **JOINT MOTION AND STIPULATION TO CONTINUE HEARING DATES.**

I served the documents on the following persons at the following addresses (including fax numbers and e-mail addresses, if applicable): **SEE ATTACHED SERVICE LIST**.

The documents were served by the following means:

[X] (BY U.S. MAIL) I enclosed the documents in a sealed envelope or package addressed to the persons at the addresses listed above and I deposited the sealed envelope or package with the U.S. Postal Service, with the postage fully prepaid.

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on March 17, 2008, at Los Angeles, California.

MARCIA COX

221 NORTH FIGUEROA STREET, SUITE 1200 LOS ANGELES, CALIFORNIA 90012-2601 TELEPHONE (213) 250-1800

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1	SERVICE LIST
2	
3	Nancy Sussman, Esq. HAYWORTH & SUSSMAN
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12	CARROLL, KELLY, TROTTER, FRANZEN & McKENNA P. O. Box 22636 Long Beach, CA 90801-5636
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